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BRINKS  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln of: Paul Gallagher et al.

U.S. Patent Application Serial  
No.: 09/702,274

U.S. Filing  
Date: October 30, 2000

For: SYSTEMS AND METHODS FOR IMPLEMENTING  
PERSON-TO-PERSON MONEY EXCHANGES

Attorney Docket No: 12729/101

Examiner: Firmin Backer

Group Art Unit: 3621

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Response And Amendment
- ☒ Return Receipt Postcard

Fee calculation:

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☒ An extension fee in an amount of \$120.00 for a one (1)-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x \$100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
					Total	\$		Total	\$

Fee payment:

- ☒ A check in the amount of \$\_\_\_\_\_ to cover the above-identified fee(s) is enclosed.
- ☒ A check in the amount of \$120.00 to cover the extension filing fee is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

10-3-05  
October 3, 2005

Scott A. Timmerman  
Scott A. Timmerman (Reg. No. 55,678)